

# CITY COUNCIL ATLANTA, GEORGIA

#### **RESOLUTION BY**

03- 2-1198

### CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO APPROVE A NOTICE-TO-PROCEED WITH CH2M HILL, INC./T.O.C., INC. – JV, FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ENGINEERING SERVICES FOR 2003 SOUTH RIVER WRC UPGRADES ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTEEN THOUSAND FIVE HUNDRED DOLLARS (\$215,500.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J27 524001 Q35118099999.

WHEREAS, the City of Atlanta (the "City") did enter into FC-6710-96A, Annual Contract for Architectural and Engineering Services with CH2M Hill, Inc./T.O.C., Inc. - JV; and

WHEREAS, the Department of Watershed Management does require Architectural and Engineering Services for South River WRC Upgrades in an amount not to exceed Two Hundred Fifteen Thousand Five Hundred Dollars (\$215,500.00); and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer of the Department of Procurement have recommended that CH2M HILL, Inc./T.O.C., Inc. - JV provide architectural and engineering services for South River WRC Upgrades.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approved notice-to-proceed with CH2M Hill Inc./T.O.C., Inc. – JV for FC-6710-96A, Annual Contract for Architectural and Engineering Services, in an amount not to exceed Two Hundred Fifteen Thousand Five Hundred Dollars (\$215,500.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED**, that all services for said Notice to Proceed shall be charged to and paid from Fund Account and Center number: 2J27 524001 Q35I18099999.

07/14/03 DOP (KOB)

A true copy, Kronda Daughen Johnson ADOPTED by the Council APPROVED by the Mayor

AUG 18, 2003 AUG 21, 2003

## Atlanta City Council

Regular Session

CONSENT I PGS. 1-11, EXCEPT:03-R-1165, 03-R-1170, 03-R-1171,03-R-1172,03-R-1210 ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 1

Y Smith B Archibong Y Moore Y Mitchell Y Starnes Y Fauver Y Martin Y Norwood NV Young Y Shook Y Maddox Y Willis Y Winslow Y Muller Y Boazman NV Woolard

## Atlanta City Council

# Regular Session

CONSENT I

CONSENT I 03-R-1170, 03-R-1171,03-R-1172,03-R-1210 ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 1
NOT VOTING: 2
EXCUSED: 0
ABSENT 1

Y Smith B Archibong Y Moore A Mitchell Y Starnes Y Fauver Y Martin Y Norwood NV Young Y Shook Y Maddox Y Willis Y Winslow Y Muller Y Boazman NV Woolard

		8/18/03 Full Council Meeting
ITEMS ADOPTED	ITEMS ADOPTED	ITEMS ADVERSED
ON CONSENT	ON CONSENT	ON CONSENT
1. 03-O-1105	31. 03-R-1138	38. 03-R-1145
2. 03-O-0720	32. 03-R-1139	39. 03-R-1146
3. 03-O-0780	33. 03-R-1140	40. 03-R-1147
4. 03-R-1169	34. 03-R-1141	41. 03-R-1148
5. 03-R-1197	35. 03-R-1142	42. 03-R-1149
6. 03-R-1198	36. 03-R-1143	43. 03-R-1150
7. 03-R-1199	37. 03-R-1144	44. 03-R-1151
8. 03-R-1200		45. 03-R-1152
9. 03-R-1201		46. 03-R-1153
10. 03-R-1168		47. 03-R-1154
11. 03-R-1170		48. 03-R-1155
12. 03-R-1171		49. 03-R-1156
13. 03-R-1172		50. 03-R-1157
14. 03-R-1209		51. 03-R-1158
15. 03-R-1210		52. 03-R-1159
16. 03-R-1173		53. 03-R-1160
17. 03-R-1174		54. 03-R-1161
18. 03-R-1184		55. 03-R-1162
19. 03-R-1189		56. 03-R-1163
20. 03-R-1190		57. 03-R-1164
21. 03-R-1211		
22. 03-R-1194		
23. 03-R-1195		
24. 03-R-1196		
25. 03-R-1176		
26. 03-R-1177		
27. 03-R-1178		
28. 03-R-1179		
29. 03-R-1180		
30. 03-R-1192		
Consent I Vote: 13 Vens: 0	Nove: (See DCS #4047)	

Consent I Vote: 13 Yeas; 0Nays: (See RCS #4947)
Items Removed from the Consent Agenda: 03-R-1165; Mitchell abstained on 03-R-1170; 03-R-1171; 03-R-1172; & 03-R-1210

			Referred To:	
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			Date Referred	-
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7 8 5 W	Members	Members	PERSONAL PAPER REFER	
MAYOR'S ACTION	Fav, Adv, Hold (see rev. side) Other	Fay, Adv, Hold (see rev. side) Other	ADVERTISE & REFER     ADOPT and READ & REFER	
	Action	Action		
	Chair	Chair	D CONSENT REFER	
"SOUND FOR CLERKY	Date	Date	Aug. 1 8 2003	
BLOW AL	Committee	Committee	ADOPTED BY	
MUG 1 8 2003			NOMBER: 2327 324001 Q33118099999.	استيست
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ATLANTA CITY COUNCIL PRESIDENT			SERVICES TO PROVIDE ENGINEERING	
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AUG 1 8 2003	Fav, Adv, Hold (see rev. side) Other	Fav. Adv, Hold (see rev. side) Other	NAYOR OR DESIGNEE TO APPROVE A NOTICE-TO-PROCEED WITH CH2M HILL,	
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	Chair	Oldi Engilhi Ola	CITY UTILITIES COMMITTEE	
CERTIFIED	Date	The Datize 2005	RESOLUTION BY	
☐ Consent ☐ V Vote ☐ RC Vote	Committee	Complittee 1/2:		
Readings		Chair Referred To	(Do Not Write Above This Line)	
FINAL COUNCIL ACTION	Baciling	Committee	03- β-1198	
		Circle D.		